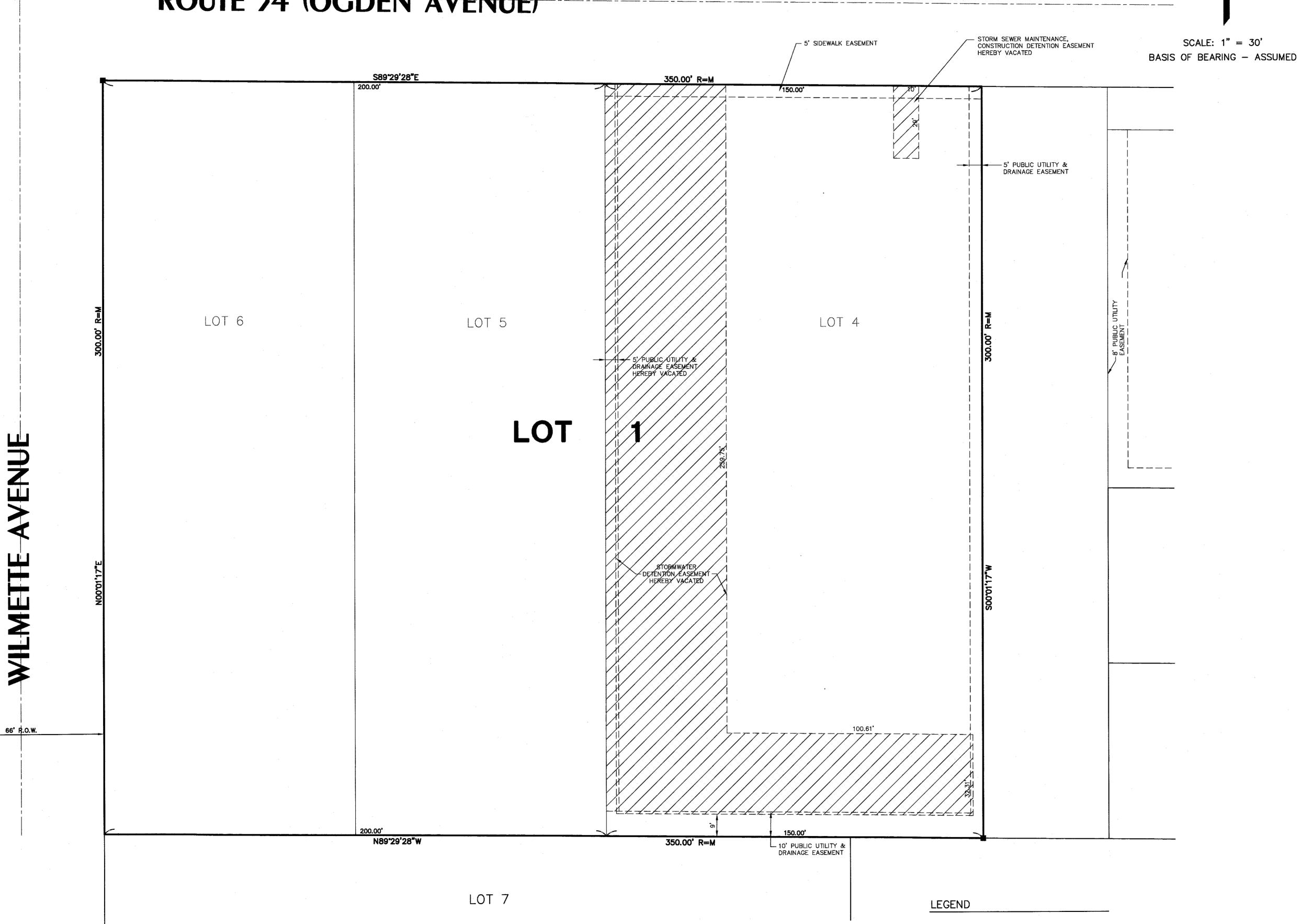
PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.





**SITE LEGAL DESCRIPTION** 

LOT 1 OF FERRUCCIO SUBDIVISION, BEING A PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 2006 AS DOCUMENT R2006-184216, IN DUPAGE COUNTY, ILLINOIS.

ALSO INCLUDING: LOTS 5 AND 6 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S WESTMONT ACRES, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THAT PART OF THE EAST HALF OF SAID SOUTHWEST QUARTER LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD); ALSO THE WEST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1920 AS DOCUMENT NUMBER 145100, IN DUPAGE COUNTY, ILLINOIS.

## **OWNER'S CERTIFICATE**

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT THE UNDERSIGNED, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.

## **NOTARY PUBLIC**

COUNTY OF DUPAGE)

, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY

WHO IS(ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS(ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE(SHE)(THEY) SIGNED AND DELIVERED THE SAID INSTRUMENTS AS HIS(HER)(THEIR) OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_, DAY OF \_\_\_\_, \_\_\_\_,

**NOTARY PUBLIC** 

COMMISSION EXPIRES

## VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF DUPAGE )

WESTMONT, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON

, AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF WESTMONT, ILLINOIS,

THIS \_\_\_\_\_, DAY OF \_\_\_\_\_\_, \_\_\_\_\_

VILLAGE CLERK

## DU PAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

\_ WAS FILED FOR RECORD IN THIS INSTRUMENT THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, AFORESAID

ON THE \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_.M., AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_

RECORDER

SURVEYOR'S CERTIFICATE

THE ABOVE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION FROM EXISTING RECORDS, MAPS AND PLATS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_

MARK STIMAC

ILLINOIS PROFESSIONAL LAND SURVEYOR #35-2587 LICENSE EXPIRATION/RENEWAL DATE 11-30-2016



INTECH CONSULTANTS, INC.

1989 UNIVERSITY LANE, SUITE D LISLE, ILLINOIS 60532 PHONE: 630-964-5656

ILLINOIS REGISTRATION No. 184-001040 SHEET No. 1 of 1

JOB No.: 2008-005A

ENGINEERS - SURVEYORS

---- EASEMENT LINE

SUBDIVISION BOUNDARY LINE

EASEMENT TO BE VACATED